



# Elks National Foundation

## 2010 Most Valuable Student Scholarship Application

*Scholarship, Leadership, and Financial Need*

500 Four-Year Awards

(For the 2010-11 through 2013-14 academic years)

- 2 First-Place Awards of \$60,000 (\$15,000 per year for four years)
- 2 Second-Place Awards of \$40,000 (\$10,000 per year for four years)
- 2 Third-Place Awards of \$20,000 (\$5,000 per year for four years)
- 2 Fourth-Place Awards of \$16,000 (\$4,000 per year for four years)
- 2 Fifth-Place Awards of \$12,000 (\$3,000 per year for four years)
- 4 Sixth-Place Awards of \$10,000 (\$2,500 per year for four years)
- 4 Seventh-Place Awards of \$8,000 (\$2,000 per year for four years)

\*\*\*\*\*

482 Runners-Up Awards of \$4,000 (\$1,000 per year for four years)

\*\*\*\*\*

### Total of \$2,296,000

#### Application Tips:

- **Start the application process early.** Visit [www.elks.org/enf/findalodge.cfm](http://www.elks.org/enf/findalodge.cfm) to find the Elks Lodge nearest to where you live. Contact the Lodge for application drop-off times.
- **Read the instructions.** We include them for your benefit; knowing exactly what you need to do will make the application process go faster and easier.
- **Don't forget to make a copy.** All applications become the property of the B.P.O. Elks of the U.S.A. and the Elks National Foundation and will **not** be returned to you.
- **Make life easier for the judges.** When you're finished, don't put any staples or paperclips on your application. Simply place it, as instructed, in a folder.
- **Don't hesitate to ask questions.** If you are unable to get a hold of someone at the Lodge, visit [www.elks.org/enf/scholars/statechairmen.cfm](http://www.elks.org/enf/scholars/statechairmen.cfm) to find your state scholarship representative's contact information.

**Application Deadline: November 2, 2009**

Elks National Foundation  
2750 N. Lakeview Avenue • Chicago, IL 60614-2256  
773/755-4732 • [www.elks.org/enf/scholars](http://www.elks.org/enf/scholars) • [scholarship@elks.org](mailto:scholarship@elks.org)



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### INSTRUCTIONS & GUIDELINES

You must use the official 2010 MVS application. It must be dated and signed by you and your parent(s) or guardian. Typed applications are preferred; however, neatly printed applications are acceptable. An electronic version is available to download at [www.elks.org/enf/scholars](http://www.elks.org/enf/scholars).

Applications and all supporting documents must be in English or English translations. We highly recommend making photocopies of your application and supporting documentation. All applications become the property of the B.P.O. Elks of the U.S.A. and the Elks National Foundation and will not be returned to you.

This application must be filed with the Elks Lodge in closest proximity of your U.S. permanent address on or before **November 2, 2009**. To find your local Lodge, visit [www.elks.org/enf/findalodge.cfm](http://www.elks.org/enf/findalodge.cfm). DO NOT SEND APPLICATION TO THE ELKS NATIONAL FOUNDATION—it will be automatically disqualified.

If you are selected to be a National Finalist, you will be required to submit a secondary application online.

#### ELIGIBILITY

Any high school senior who is a U.S. citizen is eligible. Male and female students compete separately for identical awards.

#### COMPLETED APPLICATION

Your application must be in a folder with inside pockets and clasps.

**Note:** Everything, except items in sealed envelopes, should be three-hole punched and placed in the clasps of the folder.

The completed brochure should include the application, transcript, test scores, supplemental materials, counselor report and exhibits.

#### EMPLOYMENT

List jobs held September 1, 2006, through August 31, 2009. List approximate total hours worked, not average hours per week. You will receive 0 points in this section if you do not list your hours as instructed.

#### COMMUNITY SERVICE

List community service performed September 1, 2006, through August 31, 2009. List approximate total hours served, not average hours per week. You will receive 0 points in this section if you do not list your hours as instructed.

#### HONORS AND AWARDS

The following is a list to assist in completion of the Honors and Awards section. Include awards such as Eagle Scout; Gold Award; Teen of the Year; Statewide or National Conferences (ex: Boy's/Girl's State, HOBY); National Merit Finalist; AP Scholar; major athletic award; and major academic award. Obviously, this list is not inclusive.

#### LEADERSHIP AND EXTRACURRICULAR ACTIVITIES

List your **principal** high school leadership roles and extracurricular activities, the number of years involved, and the hours per week commitment.

**Note:** Activity sheets are acceptable replacements for the Employment and Community Service, Honors and Awards, and Leadership and Extracurricular Activities sections. These sheets must include all of the information required in those sections.

#### EXHIBITS

Attach up to 10 pages of exhibits of achievement in scholarship, leadership, athletics, dramatics, community service or other activities. Exhibits may be double-sided.

#### PARENTAL FINANCIAL INFORMATION

Parent(s) complete the financial information section based on your 2008 IRS 1040. Please note, should the applicant become a National Finalist, a copy of the applicant's 2010 Student Aid Report will be required.

If your parents are divorced or separated, answer the questions for the parent you lived with the most in the past 12 months. If you lived with both parents an equal number of days in the past 12 months, count the parent who provided you with the greatest amount of support, financial as well as material. Material support includes cars, clothing, medical and dental payments, etc. If that parent has remarried, you must include the stepparent's information.

**Note:** If the family has divorced or separated within the past five years and the custodial parent has not remarried, you must provide financial information of the non-custodial parent. If whereabouts of the non-custodial

parent is unknown or the non-custodial parent is unwilling to comply, please explain in a separate statement.

#### COUNSELOR REPORT

This report must be completed by your high school guidance counselor or appropriate school official. The report form and school profile (if available) must be secured in a sealed envelope and included with the application.

#### TRANSCRIPT & SAT/ACT SCORES

Include an official, current high school transcript of student grades. Transcript may be a photocopy that bears the original signature of the proper school authority. The transcript must include 7<sup>th</sup> semester classes. It does not need to include 7<sup>th</sup> semester grades.

Either the SAT or the ACT must be taken before October 15, 2009. Test scores must be included in the application, but may be photocopies. The SAT essay score will not be taken into consideration. It is not necessary to send a separate sheet of test scores if they are included on your transcript.

#### INDEPENDENT STUDENT

We will not accept an applicant as an independent student, unless the student is or has been a ward of the Court. We require a copy of a Court Document or a Notarized letter from an appropriate Court Agency (Social Services) certifying such status.

#### HOMESCHOOLING

Home-schooled students are eligible to apply for the scholarship. However, all aspects of the application must be filled out completely. When possible, a third party should complete the Counselor's Report for the applicant.



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### MOST VALUABLE STUDENT AWARDS

Applications must advance through local, district, and state competitions to reach the national competition. A student can apply for, but cannot accept, more than one Elks National Foundation scholarship or grant in any one academic year.

National Finalists will be notified by email in early February 2010. To be eligible for an award, National Finalists are required to submit a secondary application online, which will include an essay, college plans and scholarships/grants/aid/awards received to date. Finalists will also be required to mail their Student Aid Report to the Elks National Foundation office in Chicago. The secondary application must be submitted by March 1, 2010.

National winners will be notified in writing by the Chicago office of the Elks National Foundation in April 2010. All scholarships are in the form of certificates of award issued by the ENF, conditioned upon the enrollment of the student in an undergraduate, four-year degree program in an accredited U.S. college or university. (For the first two years of the four-year program, the student may enroll in a two-year college. Upon receipt of the Verification of Enrollment form from proper school officials, an Elks National Foundation check for the amount of the award will be forwarded to the college or university to establish a credit for the student. Many Lodges, districts and states award their own scholarships through the MVS program. The ENF is only responsible for administering the 500 national awards.

### APPLICATION CHECKLIST

**Use this handy checklist to ensure that you are submitting all required items.  
(Please arrange items in this order.)**

- Completed Application (original, typed or neatly printed, no pencil) three-hole punched & placed in a folder.
- Official Transcript of Grades (include 7<sup>th</sup> semester classes; 7<sup>th</sup> semester grades are not required).
- SAT and/or ACT scores (taken before October 15, 2009).
- Counselor Report (in a sealed envelope).
- Copies of Exhibits (double-sided acceptable).
- Take application to your local Lodge on or before **November 2, 2009**.



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### PERSONAL INFORMATION

Name \_\_\_\_\_  
Last First Middle Initial

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address (if different than above) \_\_\_\_\_

Email Address (required) \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Gender  Male  Female  
Month Day Year City, State or Country

Name and Location of High School \_\_\_\_\_

### CITIZENSHIP

Are you currently an American Citizen?  Yes  No **If no, see below.**

NOTE: (Legal permanent resident status does NOT qualify. Applicant MUST be a citizen on the date the application is signed.)

If you were **not** born an American Citizen, but are a Naturalized American Citizen, give date, place (Office or Court where Naturalization occurred) and Naturalization Number.

Date \_\_\_\_\_ Place \_\_\_\_\_ Number \_\_\_\_\_  
Month Day Year Court or Office and City and State

If you were not born in the United States, but are a citizen by birth, explain circumstances \_\_\_\_\_

### SIGNATURES

By signing this application, you agree, if asked, to provide information that will verify the accuracy of your completed form. If you purposely give false or misleading information, you will be disqualified from this contest. You agree to the use of your name and information contained within the application for advertising, promotional and publicity purposes without consent or compensation.

Date \_\_\_\_\_ Signed by \_\_\_\_\_  
(Student)

Date \_\_\_\_\_ Signed by \_\_\_\_\_  
(Mother/Stepmother/Guardian)

Date \_\_\_\_\_ Signed by \_\_\_\_\_  
(Father/Stepfather/Guardian)

#### **For Lodge Use Only - Must Have Lodge Endorsement to Be Accepted for Judging**

The Scholarship Chairperson, Exalted Ruler or Secretary of the B.P.O. Elks Lodge in the jurisdiction in which the applicant is a resident must sign the Lodge endorsement, certifying that he/she has reviewed the application and verifies that it conforms to the requirements of the competition. Applications should not be endorsed if they do not conform. Applicants must use the Elks National Foundation's official current-year application to be considered. Official Internet versions of the application are acceptable.

This application, with attached exhibits, has been reviewed, and it conforms with the rules and regulations set forth by the Elks National Foundation Board of Trustees.

Lodge Name: \_\_\_\_\_ No: \_\_\_\_\_ State: \_\_\_\_\_

Date: \_\_\_\_\_ (signed) \_\_\_\_\_  
Lodge Scholarship Chairperson, Exalted Ruler, or Secretary

**LODGE PERSONNEL, DO NOT FORWARD APPLICATIONS TO THE ENF CHICAGO OFFICE. THEY WILL BE DISQUALIFIED.** Send to district or state officials, unless instructed otherwise. If you have questions, contact your state scholarship chairperson.





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### HONORS AND AWARDS

List scholastic, extracurricular and civic honors and awards received during grades 9 through 12. State nature of award and the grade it was received: i.e. Girl Scout Gold Award, 12. **Please do not abbreviate names of awards**, as we may not understand their meanings. Include a brief description of each award on a separate sheet of paper. Feel free to explain, in 25 words or less, the purpose of the award and why you received it.

1. \_\_\_\_\_ 6. \_\_\_\_\_
2. \_\_\_\_\_ 7. \_\_\_\_\_
3. \_\_\_\_\_ 8. \_\_\_\_\_
4. \_\_\_\_\_ 9. \_\_\_\_\_
5. \_\_\_\_\_ 10. \_\_\_\_\_

### LEADERSHIP AND EXTRACURRICULAR ACTIVITIES

List your **principal** leadership roles and extracurricular activities, in the order of importance to you. State the name of the organization, years involved, hours per week commitment, leadership role and responsibilities held in that role. Examples include, but are not limited to, student government, publications, debate, orchestra/band, varsity athletics, church groups, performing arts, service programs, etc. Complete this section even if you plan to attach an activity sheet or resume.

Activity	Grade Level				Hours/Week	Weeks/Year	Positions Held/Honors Received/Letters Earned
	9	10	11	12			
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____



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### PARENTAL FINANCIAL INFORMATION

Parent(s): Please complete the following financial information.

Father's Name \_\_\_\_\_ Age \_\_\_\_\_ Occupation \_\_\_\_\_

Stepfather's Name \_\_\_\_\_ Age \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's Name \_\_\_\_\_ Age \_\_\_\_\_ Occupation \_\_\_\_\_

Stepmother's Name \_\_\_\_\_ Age \_\_\_\_\_ Occupation \_\_\_\_\_

Custodial Parent's marital status as of today (choose one):

Mother:  Married  Single  Widowed  Divorced\*  Remarried\*\*  Separated \*

Father:  Married  Single  Widowed  Divorced\*  Remarried\*\*  Separated \*

With whom does student make his or her permanent home?  Mother  Father  Both  Other \_\_\_\_\_

Date of divorce or separation \_\_\_\_\_

\* For details please refer to the custodial parent section of the instructions and guidelines.

\*\*Please include stepparent's income in the appropriate section and read instructions concerning custodial parent.

Number of people in family, not including parents, who will receive the majority of parental support between Sept. 1, 2009, and Aug. 31, 2010. Include dependent children and others, e.g. dependent grandparent, living in household who receive more than half their support from parents.

Name and age of dependents \_\_\_\_\_

Number of dependent children, as defined above, attending college during academic year 2010-2011 on at least a half-time basis (including applicant) \_\_\_\_\_

Based on your 2008 IRS 1040, the custodial parent(s)' gross income range is (check one):

\$0-\$50,000

\$50,001-\$90,000

\$90,001-120,000

\$120,001-\$150,000

\$150,001 and above

**Please note: Should the applicant become a National Finalist, a copy of the applicant's 2010 Student Aid Report will be required.**



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### COUNSELOR REPORT

**Applicant:** Fill out your name and give this page to your counselor or appropriate school official. This section can be completed by your counselor before you are finished with the application, but must be in a sealed envelope and signed across the seal.

**Student Name** \_\_\_\_\_

Last

First

Middle Initial

**Counselor:** This form will be used to verify the student's academic status, so be sure to provide accurate information. Please include a copy of your school profile and answer all of the following questions, even if the information is included in the profile. If your school has a policy of not ranking students, provide information to help us identify promising applicants. **Please secure these items in a sealed envelope, signed across the seal, and give to the student to include in the application brochure. The BPO Elks will not return this form to the student.**

This applicant's grade point average (A=4.0) \_\_\_\_\_ **(required)**

The highest GPA in the graduating class? \_\_\_\_\_ **(required)**

Is the GPA based on weighted grades?  Yes  No

Class rank: The applicant ranks \_\_\_\_\_ in a class of \_\_\_\_\_.

How many students have this rank? \_\_\_\_\_

How many rank above? \_\_\_\_\_ Is the rank based on weighted grades?  Yes  No

If exact rank is not available, indicate rank to the nearest 10<sup>th</sup> from the top \_\_\_\_\_

Applicant's **highest** test scores **(required):** ACT \_\_\_\_\_ /Date taken \_\_\_\_\_

SAT Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ /Date(s) taken \_\_\_\_\_

Are honors courses available?  Yes  No Has the applicant taken honors courses?  Yes  No

If yes, in which subjects has the applicant taken honors courses? \_\_\_\_\_

Are Advanced Placement courses available?  Yes  No Has the applicant taken Advanced Placement courses?  Yes  No

If yes, in which subjects has the applicant taken Advanced Placement courses? \_\_\_\_\_

Are IB courses available?  Yes  No Has the applicant taken IB courses?  Yes  No

If yes, in which subjects has the applicant taken IB courses? \_\_\_\_\_

How would you describe this applicant's academic program compared with that of other students applying for scholarships?

Below Average  Average  Above Average  Rigorous  Most Rigorous

Is there a community service requirement to graduate?  Yes  No If yes, how many hours? \_\_\_\_\_

Has the applicant ever been suspended or dismissed from your school?  Yes  No

If yes, please explain the circumstances. \_\_\_\_\_

Name (please print): \_\_\_\_\_ Position \_\_\_\_\_ School Phone \_\_\_\_\_

School Email \_\_\_\_\_ Length of time acquainted with applicant \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Place completed Counselor Report in envelope and sign across the seal.**

**Application Deadline: November 2, 2009**