

GRAHAM SEFTON BASKIN AND ANNA MAE SWEENEY BASKIN FOUNDATION

General Information and Scholarship Application

Introduction

The Graham Sefton Baskin and Anna Mae Sweeney Baskin Foundation awards scholarships for higher education to those persons (i) attending or who attended high school in Indiana County, Pennsylvania, with preference for those attending or who attended Marion Center Area High School, and (ii) who intend to pursue or are pursuing a degree or career in nursing or physical education. Scholarship awards shall be paid directly to the educational institution in which the recipient is enrolled, and are conditional upon the enrollment or continued enrollment of the student in a course of study in an accredited educational facility. Upon receipt of a "Verification of Enrollment" from proper school officials, a check in the amount of the award will be forwarded to the institution to establish a credit for the student. The scholarship awards may be either a multi-year or single year award for either full tuition or partial tuition.

The purpose of this application is to gain information about your background, education, interests, and achievements. Your application will be reviewed by a three to five person Selection Committee who will make awards based on character, reputation, moral responsibility, academic record, personality, recommendations of instructors and the probability that any award may enable you to complete your intended course of study. Age and economic need are not taken into consideration. All scholarships will be awarded on an objective and nondiscriminatory basis.

The information that you submit in your application will remain confidential. Your completed application becomes the property of Graham Sefton Baskin and Anna Mae Sweeney Baskin Foundation and will not be returned; therefore, it is suggested that you make a photocopy for your own records.

Your completed application must be received no later than March 1st to be considered for an award in that calendar year. All applicants who are currently attending high school will be notified of the results approximately one month prior to matriculation. All other applicants will be notified of the results by April 30th.

Forward your completed Application and attachments to the following address:
Graham Sefton Baskin and Anna Mae Sweeney
Baskin Foundation
P O Box 2025
Indiana PA 15701

GENERAL INSTRUCTIONS

1. Applicant must use the official Graham Sefton Baskin and Anna Mae Sweeney Baskin Foundation Scholarship Application form which has been dated and signed by the applicant and, if the applicant is a minor, his or her parent (s) or guardian (s).
2. Typewritten applications and supporting documents are preferred over handwritten submissions, and all must in English or English translations. Letters must be originals on one side of 8 ½ x 11" paper signed by the author.
3. Official high school transcript of student records from the beginning of the 9th grade to due date of application as well as any transcript of student records from any college, university, or vocational school to due date of application may be photocopies that bear an original signature of the proper school authority.
4. CEEB, SAT, ACT, GSAT or comparable standardized test scores must be included but may be photocopies. It is preferable that exhibits such as awards and media items be photocopies.
5. Counting the Scholarship Application form as 6 pages, the brochure must not exceed 25 pages (one side only), and must be arranged in the order described below:
 - a. Baskin Foundation Scholarship Application Forms. (Do not include Introduction or General Instructions.)
 - b. The applicant shall prepare a statement of 500 words or less setting forth his/her vocational or professional goal and how past, present and future activities make the accomplishment of this goal probable. The statement must be signed by the Applicant.
 - c. Official signed transcript of high school grades.
 - d. Official signed transcript of college, university, or vocational school grades (full time post high school students only).
 - e. College entrance test scores required (CEEBS, ACT, SAT, GSAT or comparable standardized tests).
 - f. Current dated, signed one-page letters of recommendation from at least one person, but not totaling more than three, in authority from schools attended by the applicant or employers. Letter(s) should cover the applicant's ability, work habits, leadership, personality, integrity, concern for just causes, and likelihood of accomplishment in both academic and non-academic environment.

- g. Copies of exhibits of achievement in scholarship, leadership, athletics, dramatics, community service or other activities may be attached but the applicant should avoid being repetitious.

4. Name and address of the institution for which you request scholarship assistance.

C. Post-Secondary:

1. Are you presently enrolled in a post-secondary educational institution? Yes ___ No ___. Full time ___ Part time ___.
2. Name of Institution: _____
3. Address: _____
4. Course of Study (Major/Minor): _____
5. Anticipated Date of Graduation: _____
6. All post-secondary institutions must be identified. Information other than that shown above must be entered in Section E.

D. College Entrance Examinations: (Photostats required if available)

List all dates on which you have taken and/or plan to take standardized tests and any scores that you have received:

<u>Test</u> (SAT, CEEB, ACT, GSAT, etc.)	<u>Dates</u>	<u>Score</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

E. Other Education:

Please list other high schools or post secondary institutions attended not listed above (list in order of attendance with the most recent first): Transcripts required.

Name of School	City & State	Major	Years Attended	Degrees Awarded

III. ACTIVITIES:

Carefully plan a response to each item before entering it on this application according to the following instructions:

Member of Organization or activity. State year and name; Honors and Awards - State year, name of organization, and nature of honor or award; Offices and Positions of Leadership - State year, name of organization, and office or position.

A. Scholastic:

1. Member of Organization or Activity: _____

2. Honors and Awards: _____

3. Offices & Positions of Leadership: _____

B. Extracurricular (School Related):

1. Member of Organization or Activity: _____

2. Honors and Awards: _____

3. Offices & Positions of Leadership: _____

C. Civic (Non-School Related):

1. Member of Organization or Activity: _____

2. Honors and Awards: _____

3. Offices & Positions of Leadership: _____

IV. FAMILY

A. Your Marital Status:

Single _____ Divorced _____ Separated _____ Widowed _____

1. If married, Spouse's name: _____

2. Children's name(s)/ ages: _____

3. Employment (including temporary positions): _____

4. Name and address of employer(s): _____

B. Your Father:

1. Full name: _____

2. Occupation: _____

3. Name and address of his employer: _____

4. Please check any applicable status:

Retired ___ Unemployed ___ Deceased ___

C. Your Mother:

1. Full name: _____

2. Occupation: _____

3. Name and address of her employer: _____

4. Please check any applicable status:

Retired ___ Unemployed ___ Deceased ___

D. Brothers and Sisters: Number ___ Ages _____

E. Others:

1. Please enter the name(s) of any parent(s) or guardian(s) with whom you reside: _____

V. Miscellaneous:

A. Any unusual circumstances that you wish to be considered, please explain:

CERTIFICATION

I hereby certify that the answers to the foregoing questions are complete and accurate. If asked to give proof of the information on this form, I will do so. If I do not do so, I understand that I may not be awarded a scholarship grant. I understand that any omissions or misstatements in my response to any question may result in my disqualification for a scholarship grant and the return of any grant awarded on the basis of this Application.

Date: _____

Signature of Applicant

Date: _____

Signature of Parent or Guardian
(required if applicant is a
minor)