

**Blairsville-Saltsburg School District**  
**Supplemental Contract Application for Non-District Employees**  
2010-2011

\_\_\_\_\_  
Name \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
SS # \_\_\_\_\_ Date of Birth \_\_\_\_\_

Position(s) Applying For \_\_\_\_\_

Where you can be reached during the day \_\_\_\_\_

Time you should be available each day \_\_\_\_\_

Experience in this Position/Activity:

High School \_\_\_\_\_ Professional \_\_\_\_\_

College \_\_\_\_\_ Independent \_\_\_\_\_

Scholastic Preparation:

Major/Minor \_\_\_\_\_ undergraduate \_\_\_\_\_ graduate \_\_\_\_\_

School(s) \_\_\_\_\_

Background Experience: Specify previous/related experiences (all levels)

\_\_\_\_\_  
\_\_\_\_\_

References: (List three persons qualified to assess your ability for this position/activity.)  
(Where applicable, use varsity coach as reference.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*\*\*\*\*IMPORTANT\*\*\*\*\***

You will be required to sign a contract, complete a W-4 Form and an I-9 Form (which will be included with your contract) before beginning your duties as coach or activity sponsor. Please call the district administration office if you have any questions or concerns regarding this process, at 724-459-5500.

Copies of current Act 34 & 151 clearances along with proof of FBI fingerprinting are to be included with this completed application, unless already on file in the district administration office.